

Kiowa County Club Summary



Year

Club Name

BASIC REQUIREMENTS FOR SEALS

WHITE SEAL

1. _____ Hold at least eight regular meetings.
2. _____ Hold meetings for project instruction in a majority of the projects in which four or more 4-H'ers are enrolled.

Project: Project meeting dates: Number in attendance:

_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____

3. _____ Encourage 4-H'ers to exhibit at the county fair or a county 4-H show.
4. _____ Have one or more official representatives and a leader attend meetings of County 4-H Council. Must attend over ½ of the meetings.

Number of meetings held: _____ Number attended: _____

5. _____ Have an adult Advisory Committee consisting of three (3) or more members.

_____	_____
_____	_____
_____	_____

6. _____ As soon as possible after the tentative programs are planned, provide a copy of the program to each family represented in the club.
7. _____ Complete and turn into the Extension Office one of the following:
Secretary's Record Book, Historian Notebook or Reporter's Notebook.
8. _____ Turn in Treasurer's Record Book for annual audit by Extension Executive Board.

RED SEAL

1. _____ Meet all guidelines for the white seal.
2. _____ Hold at least nine regular meetings.
3. _____ Have at least one member, if any eligible, complete the junior leadership project.

List member: _____

4. _____ Present one or more demonstrations or illustrated talks in a county contest.

4-H'ers Name

Contest

_____	_____
_____	_____
_____	_____
_____	_____

5. _____ Have majority of the officers attend a 4-H Officers Club training session.
List names and office held.

Name: _____	Office: _____
_____	_____
_____	_____
_____	_____
_____	_____

6. _____ Fulfill any 10 "Optional Guidelines". List numbers of the other options selected. _____

BLUE SEAL

1. _____ Meet all guidelines for the white and red seals.
2. _____ Hold at least ten regular meetings.
3. _____ Participate in two or more sections of the county 4-H Day other than the demonstration or illustrated talks section. Give number of entries in each section.

Model Meeting	_____	Public Speaking	_____
Project Talk	_____	Music	_____
Dance	_____	Other	_____

4. _____ Plan and carry out a group project. For example: Parade floats, Christmas caroling, etc.

List project: _____

5. _____ Exhibit any of the following at the county fair:

_____ Secretary's Record Book	_____ Treasurer's Record Book
_____ Reporter's Notebook	_____ Historian Notebook

6. _____ Fulfill any 15 "Optional Guidelines". List numbers of the other options selected. _____

PURPLE SEAL

1. _____ Meet all guidelines for the white, red, and blue seals.
2. _____ Hold 11 regular meetings. Number held: _____
3. _____ Plan and present a model meeting during the current year or have 50% club participation at County Club Day.
4. _____ Render some service to the community, such as: present program for another organization, assist persons less fortunate, assist with some worthy cause, help in a community enterprise, or participate in Community Resource Development (CRD). Give enough details to make it clear to anyone who is not familiar with what you did. Describe assistance given.

5. _____ Fulfill any 20 additional "Optional Guidelines". List numbers of the other options selected.

OPTIONAL GUIDELINES FOR SEALS

1. _____ Have a parent's night or program.
Date held: _____
(Give details in minutes for the month).
2. _____ Plan and carry out one or more group projects such as safety, health, conservation of natural resources (such as wildlife conservation, Acres for Wildlife, or Soil Conservation), Recreation Emergency Preparedness, Citizenship, Ecology, Pollution Control, or other similar areas. Give brief summary of work done. More detailed information may be given on the "Report of Club Project Work".

3. _____ Have three or more 4-H'ers participate in a county or district judging school or contest. List school or contest and names of 4-H'ers judging.

Name	Contest
_____	_____
_____	_____
_____	_____
_____	_____

4. _____ Have an achievement program at a regular or special 4-H meeting to bring the accomplishments of the club and of the 4-H'ers to the attention of the people in the area.

Date held: _____
(Give details in the minutes for that month).

5. _____ Hold a club project tour or local club fair.

Date held: _____
(Give details in the minutes for that month).

6. _____ Cooperate with county Extension agents to plan a county activity other than those planned by 4-H Council.
- _____
- _____
7. _____ Present a program to explain and promote 4-H at one or more schools. (Cooperate with county Extension agents). Give name of school or schools at which programs were presented.
- _____
- _____
- _____
8. _____ Have a window display promoting some phase of 4-H work.
- Date: _____ Place: _____
9. _____ Exhibit banner at the county fair promoting some phase of 4-H work.
- Theme: _____
10. _____ Do a promotional booth at a community or county event like the Thresher Show, County Health Fair, County Fair.
- Event: _____
11. _____ Have an exchange meeting or other event with another 4-H Club in the county or in another county.
- Date: _____ Club: _____
12. _____ Participate in 4-H Sunday observance. Describe your clubs participation.
- _____
- _____
- _____
13. _____ Have 4-H'ers participate in a county camp.
- Number attending: _____
- Day Camp: _____ County Camp: _____
14. _____ Have 4-H'ers participate in two or more county events not included in any

other optional guideline such as Fashion Revue, Fair Livestock Judging or Fair Consumer Judging.

List names:

15. _____ Have some exhibits from your club at the Kansas State Fair in current year.

Number of 4-H'ers making exhibits: _____

Number of exhibits: _____

16. _____ Have 4-H'ers participate in the Kansas State Fair in ways other than exhibiting project work including, but not limited to informal demonstration and illustrated talk, informal modeling, or narrating the informal modeling show, judging contests or state fair helper.

List 4-H'ers and their participation.

17. _____ One or more project leaders in the club have "individual 4-H'er evaluation" conferences with a majority of the 4-H'ers in his or her group.

Give names or project leaders who conducted such conferences, names of youth in group and number of conferences held.

18. _____ Make a membership contribution to the Kansas 4-H Foundation.

Date sent: _____

19. _____ Make a contribution to a county fund such as 4-H Council or Scholarship

Fund or another fund such as Cancer, March of Dimes, Heart, Muscular Sclerosis, St. Jude's Trail Ride or other similar drives.

Name Fund: _____

20. _____ Increase the number of 4-H'ers in the club as follows:
Red Seal 2%, Blue Seal 5%, Purple Seal 10%.

Number last year: _____ Number this year: _____
Increase _____ + number of 4-H'ers last year _____ = _____%
increase.

21. _____ Have one or more older 4-H'ers attend a training meeting for camp counselors, camp program assistants, and/or junior staff members and assist with the day camp or the county camp.

22. _____ Present a radio program. Date: _____ Station: _____

23. _____ Have a family in your club serve as a host family to an exchange student, 4-H or cultural.

Name of family: _____

24. _____ Participate in a rural-urban cultural exchange.

Date (s) of exchange: _____

25. _____ Take an educational one-day trip or tour.

Date trip or tour was made: _____

Destination: _____

26. _____ Visit people in a rest home and/or provide a program or programs and remembrances for them.

Tell what you did: _____

27. _____ Complete any two self-determined goals approved by the Kiowa County Extension Education Center, by January 1. Give information about each.

Goals and Plan must be submitted to the office.

28. _____ Participate in or help with the "Adopt A Highway" program.

Dates participated: _____

29. _____ Turn in third book: Secretary's, Historian's or Reporter's Notebook.

30. _____ Have a 4-H Club member attend SWYLF Youth Leadership Forum, Discovery Days, Citizenship Short Course or Kansas City Leadership Conference.

4-H'ers Name:

Function Attended:

_____	_____
_____	_____
_____	_____

NOTE:

On the back page of the summary please list all county and club leaders.

